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CONFIRMATION NO. 4075

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|--|---|-------------------------------|---|--|--------------------------------|
| SERIAL NUMBER 10/592,963 | FILING or 371(c) DATE 09/13/2006 RULE | CLASS 106 | GROUP ART UNIT 1793 | ATTORNEY DOCKET NO. NREL 03-23 | |
| APPLICANTS Raghu N. Bhattacharya, Littleton, CO; ** CONTINUING DATA ***** This application is a 371 of PCT/US04/10415 04/02/2004 ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 04/14/2009 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /DAVID M BRUNSMAN/ Acknowledged Examiner's Signature | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY CO | SHEETS DRAWINGS 10 | TOTAL CLAIMS 19 | INDEPENDENT CLAIMS 2 |
| ADDRESS Paul J. White NREL 1617 Cole Blvd. Golden, CO 80401 UNITED STATES | | | | | |
| TITLE ZnS/Zn(O,OH) S-based buffer layer deposition for solar cells | | | | | |
| FILING FEE RECEIVED 500 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |